K.W. JAIN & CO.

Chartered Accountants



Address: Pritam Castle, Clock Tower, Dehra Dun, Uttarakhand, INDIA Telefax: + 91 - 135 - 2653664, Mobile: 7253888821 e-mail: jainalokkumar@yahoo.com

We have audited the accounts of KINDERHILFSWERK SOCIETY, 193/1 RAJPUR ROAD, PO RAJPUR, UTTARAKHAND 248009, REGISTRATION No. 347900095 (Society Reg. No. 988-m/81-82, Dated 30.10.1982) for the year ending 31st March 2018, and examined all relevant books and vouchers and certify that according to the audited account:

- i. The brought forward investment in securities at the beginning of the year was **NIL**.
- ii. The further investment in securities worth Nil was made by the Kinderhilfswerk Society during the year 31st March 2018.
- iii. The total Value of Investment in Securities made by the Kinderhilfswerk Society at the end of the year 31st March 2018 was **NIL**.
- iv. Certified that the Kinderhilfswerk Society has maintained the accounts of foreign contribution and records relating thereto in the manner specified in section 13 of the Foreign Contribution (Regulation) Act, 2010 (42 of 2010) read with sub-rule (1) of the Foreign contribution (Regulation) Rules, 2011.
- v. The information furnished in this certificate and in the enclosed Balance-Sheet and Statement of Receipt and Payment is correct as checked by us.

For M/s K. W. Jain & Co.

Chartered Accountants

Date: 01.06.2018

Place: Dehradun

Partner

Partner

Membership No.# 70088

FRN # 000247C

KINDERHILFSWERK SOCIETY 193/1 Rajpur Road, Dehradun BALANCE SHEET AS ON 31st MARCH 2018

(Foreign Contribution Account)

| LIABILITIES | AMOUNT | TOTAL | ASSETS | AMOUNT | TOTAL |
|------------------------------------|-------------|---------------|--------------------|--------|-------------|
| IXED ASSETS CAPITAL FUND | | FI | XED ASSETS | | |
| Last Balance | 1,51,85,297 | (| As per Annexure A) | | 1,39,34,500 |
| Addition During The Period | 2,450 | | | | |
| Less:- Deducation | | | | | |
| | 1,51,87,747 | CI | URRENT ASSETS | | |
| Depreciation for The Period | 12,53,248 | 1,39,34,499 (| As per Annexure C) | | 1,41,321 |
| OCIETY FUND | | | | | |
| Last Balance | 2,72,166 | | | | |
| ess : Deficit for The Period | 4,33,131 | (1,60,965) | | | |
| ARMARKED FUNDS (As per Annexure B) | | | • | | |
| Last Balance | 6,66,717 | | | | |
| Add: Received during the yr. | 22,02,185 | | | | |
| | 28,68,902 | | | | |
| Less: Utilised during the yr. | 25,66,615 | 3,02,287 | | | |
| GRAND TOTAL | | 1,40,75,821 | GRAND TOTAL | | 1,40,75,82 |

Sammelw Manie Treasurer

Date: 01.06.2018

Place: Dehradun.

(Alok K Jain) Partner

Chartered Accountants.

Membership # 70088 FRN # 000247C

Secretary

ANNEXURE A

| - 2 | | | | 1ST HALF OF THE YEAR | | | | 2ND | HALF OF THE Y | CLOSING | |
|---------------------------------|---------|--|-----------|----------------------|-----------|-----------------|-----------|----------|-----------------|---------|-----------------------------|
| PARTICULARS | P. RATE | OPENING BALANCE as on 01.04.2017 | DEDUCTION | ADDITION | TOTAL | DEPRECIATION on | TOTAL | ADDITION | DEPRECIATION on | TOTAL | BALANCE as on 31.03.2018 |
| | DEP. | on 01.04.2017 | | | c-d+e | -f- | f-g | | - i - | j - k | h+k |
| · & | | | d | e | f | g | h | i | j | k | 1 |
| à | b | С | a | е | 1 | 6 | | | | | |
| HEAD OFFICE - RAJPUR | | | | * | | | | | | | |
| Buildings - Head Office | | | | | | | | | | - | 13,290 |
| Boundary Wall KHW Campus | 10% | 14,767 | | | 14,767 | 1,477 | 13,290 | | - | | 1,17,987 |
| Building L Block (1st Floor) | 10% | 1,31,097 | | | 1,31,097 | 13,110 | 1,17,987 | | - | - | 47,450 |
| Building L Block (Ground Floor) | 10% | 52,722 | | | 52,722 | 5,272 | 47,450 | | | - | 10,539 |
| Garage | 10% | 11,710 | | | 11,710 | | 10,539 | | - | - | 25,538 |
| Rain Water Harvest | 10% | 28,376 | | | 28,376 | | 25,538 | | | | 1,08,923 |
| Retaining Wall KHW Campus | 10% | 1,21,026 | | | 1,21,026 | | 1,08,923 | | - | - | 11,77,732 |
| Staff Quarter A | 10% | 13,08,591 | | | 13,08,591 | 1,30,859 | 11,77,732 | | | - | 3,459 |
| Staff Quarter B | 10% | 3,843 | | | 3,843 | | 3,459 | | - | - | 44,834 |
| Workshop Shed | 10% | 49,816 | | | 49,816 | | 44,834 | 4 | - | - | 18,139 |
| School Bus Shed (Temporary) | 10% | 20,155 | | | 20,155 | 2,016 | 18,139 | | - | - | 10,137 |
| School bus shed (Temporary) | | | | | | | | | | | 1,03,649 |
| Furniture & Fixtures | 10% | 1,15,166 | | | 1,15,166 | 11,517 | 1,03,649 | | - | - | 1,03,049 |
| Turindic de l'indices | | | | | | | | - | | | |
| Office Equipments: | | | | | (22 | 95 | 538 | | - | | 538 |
| Photocopy Machine | 15% | 633 | | | 633 | | 6,795 | | - | | 6,795 |
| Printer | 15% | 7,994 | | | 7,994 | | 3,515 | 2,450 | 185 | 2,265 | 5,780 |
| UPS | 15% | | | | 4,135 | | 1,593 | 2,430 | 100 | - | 1,593 |
| Camera | 15% | | | - | 1,874 | | 6,356 | | - | - | 6,356 |
| Video Camera | 15% | 7,478 | | | 7,478 | 1,122 | 6,336 | | | | 0,000 |
| Other Assets: | | | | | | | | | | | 270 |
| Desert Cooler | 15% | 435 | | | 435 | 65 | 370 | | - | - | 370 |
| Geysers | 15% | | | | 2,687 | 403 | 2,284 | | - | - | 2,284 |
| Heater | 15% | | | | 976 | 146 | 830 | | | - | 830 |
| Lawn Mower | 15% | | | | 472 | 2 71 | 401 | | - | - | 401 |
| Mattress | 15% | | | | 3,902 | 585 | 3,317 | | = - | - | 3,317 |
| | 15% | | | | 3,990 | 599 | 3,391 | | - | - | 3,391 |
| Water Pump | 15% | | | | 5,291 | | 4,497 | | - | - | 4,497 |
| Water Tank | 10% | | | | 489 | | 440 | | - | - | 440 |
| Pedestal Fans | 10% | 405 | | | | | | | | | |
| Vehicles - Head Office | | | | | | | 4 804 | | - | - | 1,791 |
| Scooter LML | 15% | 2,107 | 7 | - | 2,103 | 7 316 | 1,791 | | - | · | 1,771 |
| | | 10.00.73 | | - | 18,99,73 | 2 1.92.074 | 17,07,658 | 2,450 | 185 | 2,265 | 17,09,923 |
| Balance c/fd | | 18,99,732 | 2 - | | 10,99,73. | 1,52,074 | 1.7077000 | 11 2/100 | | | cont - pg 2 |



KINDERHILFSWERK SOCIETY (Foreign Contribution Account)

| 9 | | | | | 1ST HALF | OF THE YEAR | | 2ND | HALF OF THE Y | EAR | CLOSING |
|---|------|-----------------------|-----------|----------|------------------|-----------------|--------------|----------|-----------------|---------|-----------------------------|
| PARTICULARS | RATE | OPENING BALANCE as | DEDUCTION | ADDITION | TOTAL | DEPRECIATION on | TOTAL | ADDITION | DEPRECIATION on | TOTAL | BALANCE as on 31.03.2018 |
| - TAKTICO DI III | DEP. | on 01.04.2017 | | ADDITION | c-d+e | - f - | f-g | | - i - | j - k | h+k |
| | | | 1 | 0 | (-4.6 | - | h | i | j | k | 1 |
| a | b | С | d | e | 18,99,732 | 1,92,074 | 17,07,658 | 2,450 | 185 | 2,265 | 17,09,923 |
| Balance b/d | | 18,99,732 | - | - | 10,99,732 | 1,52,011 | | | | | |
| DEHRADUN PUBLIC SCHOOL | | | | | | | | | | | |
| Land: | | | | | 1,01,925 | | 1,01,925 | | - | - | 1,01,925 |
| Land at Kandoli site I | | 1,01,925 | | | 12,01,029 | | 12.01.029 | | - | | 12,01,029 |
| Land at Kandoli site II | | 12,01,029 | | | 15,26,579 | - | 15,26,579 | | - | - | 15,26,579 |
| Land at Kandoli site IV | | 15,26,579 | | - | 15,20,577 | | | | | | |
| Buildings: | | | | | | | 22,02,815 | | - | | 22,02,815 |
| School Building A | 10% | 24,47,572 | | | 24,47,572 | | 1,15,109 | - | - | - | 1,15,109 |
| Staff Quarter A + Boundary Wall | 10% | 1,27,899 | | | 1,27,899 | 12,790 | 3,76,059 | | - | - | 3,76,059 |
| Staff Quarter B | 10% | 4,17,843 | | | 4,17,843 | 41,784 | 25,168 | | - | - | 25,168 |
| School Bus/Generator Shed | 10% | 27,965 | | | 27,965 | 2,797 | 23,100 | 4 | | | |
| (Temporary) | | | | | 2.00.0/1 | 28,806 | 2,59,255 | | - | - | 2,59,255 |
| Stage | 10% | 2,88,061 | | | 2,88,061 | | 1,58,998 | | - | - | 1,58,998 |
| New School Toilets | 10% | 1,76,665 | | | 1,76,665 | | 50,647 | | | - | 50,647 |
| Retaining Wall | 10% | 56,274 | | - | 56,274 32,755 | | 29,479 | | - | | 29,479 |
| Rain Water Drain | 10% | 32,755 | | - | 2,14,942 | | 1,93,448 | | - | - | 1,93,448 |
| Water Tank Concrete B | 10% | 2,14,942 | | | 36,804 | | 33,124 | 9 | - | - | 33,124 |
| Water Tank Concrete S | 10% | 36,804 | | _ | 60,42,961 | | 54,38,665 | | - | - | 54,38,665 |
| School Building B | 10% | 60,42,961 | | | 60,42,961 | 0,04,290 | 34,30,003 | | | | 4 |
| Furniture & Fixtures | _ | | | | | | | | | _ | 2,39,332 |
| Classroom Furniture | 10% | 2,65,924 | | | 2,65,924 | 26,592 | 2,39,332 | - | - | - | Lighting |
| | | | | | | | | | | | |
| Equipments: | - | | | | | | | | | | |
| For Office | 15% | 1,516 | - | | 1,516 | 227 | 1,289 | | - | - | 1,289 |
| Camera | 15% | 179 | | 1 | 179 | 9 27 | 152 | | - | - | 152 |
| Voltage Stabilizer Notice Board | 15% | 308 | | | 308 | 3 46 | 262 | | - | - | 262 |
| Notice Board | | | | | | | | | | | |
| For Computer Lab | | 2.720 | | - | 2,738 | 3 1,643 | 1,095 | | - | - | 1,095 |
| Computer Hardware | 60% | 2,738 | | - | | 9 5 | | 1 | - | - | 4 |
| Computer Networking | 60% | 9 | | | 30 | | | | - | - | 263 |
| Transformer | 15% | 309 | | | 7,85 | | | | - | - | 6,679 |
| Generator | 15% | 7,858 | | - | 1,97 | | | | - | - | 1,675 |
| PA System | 15% | 1,971 | | | 2,13 | | | | - | - | 1,810 |
| Printer Wipro | 15% | 2,130 | | | 5,51 | | | - | - | - | 4,688 |
| UPS | 15% | 5,515 | 1 | | 3,31 | 3 027 | 1,000 | | | | |
| For Science Lab | | | | | | | | | | - | 11,710 |
| Practical Instruments | 15% | 13,777 | 7 | | 13,77 | 7 2,067 | 11,710 | | - | - | 11//11 |
| | | - | | | | | | | | | |
| For General Activities Petromax & Kit. Burner | 15% | 84 | 1 | | 8 | 4 13 | 3 71 | | - | - | 71 |
| renomax & Nit. burner | 1.5% | | | | | | | | | - | |
| Other Assets: | | | | | 08.0 | 7 270 | 2 24,495 | | - | - | 24,49 |
| Fans | 10% | | | | 27,21 | | | | - | - | 2,81 |
| Exhaust Fans | 10% | | | | 3,12 | | | | - | - | 2,84 |
| Costumes | 15% | | | | 3,35 | | | | - | - | 5,18 |
| Stage Curtain | 15% | | | | 6,10 | | | | - | - | 3,48 |
| Swings & Slides | 15% | | | | 4,10 2,50 | | | | - | - | 2,12 |
| Musical Instruments | 15% | | | | 16,5 | | | | - | - | 14,04 |
| Games Equipments | 15% | 6 16,51 | | | | | | | - | - | 21,92 |
| Samsung Plasama TV | 15% | 6 25,79 | 3 | | 25,79 | 3,80 | 2 41,72 | | | | |
| Vahidam | | - | | | | | | | | | 1,40 |
| Vehicles: | 159 | % 1,64 | 9 | | . 1,6 | | | | - | - | 1,38,25 |
| Scooter Bajaj School Bus II | 159 | | | | 1,62,6 | 48 24,39 | 7 1,38,25 | 1 | - | - | 1,30,2 |
| Alloui bus ii | | | | | | 35 12,48,77 | 1 1,39,05,56 | 4 2,4 | 50 1 | 85 2,26 | 55 1,39,07,82 |
| Balance c/fd | | 1,51,54,33 | - 15 | - | 1,51,54,3 | 35 12,48,77 | 1,39,05,56 | 4,4 | | | cont - pg |



- 3 -KINDERHILFSWERK SOCIETY (Foreign Contribution Account)

| - | | | | | 1ST HALF (| OF THE YEAR | | 2ND | HALF OF THE Y | EAR | CLOSING |
|-----------------------------|------|-----------------------|-----------|----------|-------------|-----------------|-------------|----------|-----------------|-------|-----------------------------|
| PARTICULARS | RATE | OPENING BALANCE as | DEDUCTION | ADDITION | TOTAL | DEPRECIATION on | TOTAL | ADDITION | DEPRECIATION on | TOTAL | BALANCE as on 31.03.2018 |
| | DEP. | on 01.04.2017 | | | c-d+e | - f - | f - g | | - i - | j - k | h+k |
| | b | c | d | 9 | f | g | h | i | j | k | 1 |
| a | D | 1,51,54,335 | - | - | 1,51,54,335 | 12,48,771 | 1,39,05,564 | 2,450 | 185 | 2,265 | 1,39,07,829 |
| Balance b/d | - | 1,31,34,333 | | | -,-,- | | | | | | |
| PROJECTS ASSETS | - | | | * | | | | | | | |
| ASHA GRIHA | - | | | | | | | | | | |
| Office Equipments: | | 3.537 | | | 1,516 | 227 | 1,289 | | - | - | 1,289 |
| Camera | 15% | 1,516 | | | 2 | 2 | | | - | 7 | - |
| Computer | 60% | 2 | - | | 1,157 | 174 | 983 | | - | - | 983 |
| Printer | 15% | 1,157 | | - | 410 | 62 | 348 | | - | - | 348 |
| UPS | 15% | 410 | | | 410 | 02 | 510 | | | | |
| | | | | | 7,107 | 711 | 6,396 | | | - | 6,396 |
| Furniture & Fixtures | 10% | 7,107 | | | 7,107 | 711 | 0,000 | | | | |
| Other Assets: | | | | | | 500 | 3,297 | - 4 | - | | 3,297 |
| Fridge | 15% | 3,879 | | | 3,879 | 582 | | - | | - | 1,640 |
| Washing Machine | 15% | 1,929 | | | 1,929 | 289 | 1,640 | | | | 1,010 |
| SPECIAL NEEDS CENTER | + | | | | | | • | | | | |
| Office Equipments: | + | | | | | | | | | | 4.200 |
| | 15% | 1,516 | | | 1,516 | 227 | 1,289 | | - | - | 1,289 |
| Camera | 15% | 1,157 | | | 1,157 | | 983 | | - | - | 983 |
| Printer UPS | 15% | 410 | | , | 410 | | 348 | | - | - | 348 |
| 013 | 1010 | | | | | | | | - | | |
| VOCATIONAL TRAINING CENTER | | | | | 11,880 | 1,782 | 10,098 | | - | - | 10,098 |
| Workshop Tools & Equipments | 15% | 11,880 | | | 11,880 | 1,/62 | 10,096 | | | | |
| TOTAL | _ | 1,51,85,298 | - | - | 1,51,85,298 | 12,53,063 | 1,39,32,235 | 2,450 | 185 | 2,265 | 1,39,34,500.15 |

Annexed to the Balance Sheet of even date.

HI. U35 SO-664 AVRAGUA

Date: 01.06.2018 Place: Dehradun.

Earmarked Grants - ANNEXURE B

| PARTICULARS | AMOUNT | TOTAL |
|--------------------------------|-----------|---------|
| Prayas | | |
| Last Balance | 5,02,202 | |
| Received during the year | 69,637 | |
| Total | 5,71,839 | |
| Less: Utilized during the year | 3,84,472 | 1,87,36 |
| Bunkar | | |
| Last Balance | 1,01,551 | |
| Received during the year | 15,65,549 | |
| Total | 16,67,100 | |
| Less: Utilized during the year | 16,67,100 | - |
| CHGN-UKC | | |
| Last Balance | 62,964 | |
| Received during the year | 5,67,000 | |
| Total | 6,29,964 | |
| Less: Utilized during the year | 5,15,043 | 1,14,92 |
| | | 3,02,28 |

Annexed to the Balance Sheet of even date.

Current Assets

| PARTICULARS | AMOUNT | TOTAL |
|---------------------------------------|----------|----------|
| Cash at Bank | | |
| With CBI CD A/c 1370101769 | 1,63,514 | |
| Add: | | |
| TDS Receivable (L.B) | 2,265 | |
| TDS Receivable (A.Y. 2017-2018) | 11,619 | |
| Less: | | |
| EPF Payable | 36,576 | |
| ESIC Payable | 10,701 | 1,30,121 |
| Security Deposits | . • | |
| Security for Electricity (additional) | 840 | |
| Security for LPG Connection | 3,000 | |
| Security for Telephone | 3,000 | |
| Security for Telephone 734361 | 1,000 | |
| Security for Telephone 735147 | 3,000 | |
| Security for Water Connection | 360 | 11,200 |
| | | 1,41,321 |

Annexed to the Balance Sheet of even date.

ANNEXURE C

KINDERHILFSWERK SOCIETY 193/1 Rajpur Road, Dehradun INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 2018 (Foreign Contribution Account)

| PARTICULARS | AMOUNT | TOTAL |
|---|-------------------------------------|------------------------|
| INCOME | | |
| Grants & Donations | | 89,60,855 |
| Add: Earmarked Grant | | |
| For CHGN-UKC | 5,67,000 | |
| For Bunkar | 15,65,549 | |
| For Prayas | • 69,637 | 22,02,185 |
| | | |
| GROSS INCOME | | 1,11,63,041 |
| Less: Earmarked Grant | | |
| For CHGN-UKC | 5,67,000 | |
| For Bunkar | 15,65,549 | |
| For Prayas | 69,637 | 22,02,185 |
| NET TOTAL INCOME | | 89,60,855 |
| THE TOTAL MICOME | | ,, |
| Deficit: Being excess of Expenditure over Income | | 4,33,131 |
| | | |
| TOTAL | | 93,93,987 |
| | | 93,93,987 |
| EXPENDITURE | | 93,93,987 |
| | 2,450 | 93,93,987 |
| EXPENDITURE Total Capital Expenditures (As per Receipt & Payment A/c) | 2,450 | |
| EXPENDITURE Total Capital Expenditures | 2,450 1,19,58,151 | 93,93,987 |
| EXPENDITURE Total Capital Expenditures (As per Receipt & Payment A/c) Total Revenue. Expenditure (As per Receipt & Payment A/c) | | |
| EXPENDITURE Total Capital Expenditures (As per Receipt & Payment A/c) Total Revenue Expenditure (As per Receipt & Payment A/c) Less: Utilization of Earmarked Grant | | |
| EXPENDITURE Total Capital Expenditures (As per Receipt & Payment A/c) Total Revenue Expenditure (As per Receipt & Payment A/c) Less: Utilization of Earmarked Grant Prayas | 1,19,58,151 | |
| EXPENDITURE Total Capital Expenditures (As per Receipt & Payment A/c) Total Revenue Expenditure (As per Receipt & Payment A/c) Less: Utilization of Earmarked Grant | 1,19,58,151 3,84,472 | |
| EXPENDITURE Total Capital Expenditures (As per Receipt & Payment A/c) Total Revenue Expenditure (As per Receipt & Payment A/c) Less: Utilization of Earmarked Grant Prayas CHGN-UKC Bunkar | 1,19,58,151 3,84,472 5,15,043 | 1,19,60,60 25,66,61 |
| EXPENDITURE Total Capital Expenditures (As per Receipt & Payment A/c) Total Revenue. Expenditure (As per Receipt & Payment A/c) Less: Utilization of Earmarked Grant Prayas CHGN-UKC | 1,19,58,151 3,84,472 5,15,043 | 1,19,60,60 |

Certified in terms of our separate report of even date

for K.W.Jain & Co., Chartered Accountants.

(Alok K Jain) Partner Membership # 70088 FRN # 000247C

President

Treasurer

Secretary

Date: 01.06.2018 Place: Dehradun

KINDERHILFSWERK SOCIETY 193/1 Rajpur Road, Dehradun RECEIPT & PAYMENT ACCOUNT For the Year Ended 31st March, 2018 (Foreign Contribution Account)

| RECEIPTS | AMOUNT | TOTAL | | PAYMENTS | AMOUNT | TOTAL |
|--|-----------|------------|---|--|---------|------------|
| TO GRANTS & DONATIONS | | | By | KINDERHILFSWERK RAJPUR | | |
| Grants: | | * | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| " From Kinderhilfswerk, Global Care, Germany | 7,439,719 | | | (A) Sponsorship Program | | 7,720,556 |
| From CHILD's, Trust UK | 323,706 | | | (As per Annexure II) | | |
| " From Sevenska Missionskyrkan, Sweden | 451,503 | | | | | |
| " From Waterstone, USA | 497,479 | | | (B) Samvedna Project for Persons with Disability | | 73,182 |
| " From Wee Care, Singapore | 147,811 | 8,860,218 | | (As per Annexure III) | | |
| | | | | • | | |
| Donation: | | | | (C) CHGN-UKC | | 515,043 |
| From Friends & Well Wishers | | 100,637 | | (As per Annexure VI) | | |
| | | | | (D) Head Office Scholarship & Aid Program | | 1,609,508 |
| | | | | (As per Annexure V) | | -,, |
| | | | 10 | ESTABLISHMENT EXPENSES | | |
| | | | | (As per Annexure VI) | | 2,039,862 |
| | | | | (715 per radiexare vi) | | 2,007,002 |
| TOTAL REVENUE INCOME | _ | 8,960,855 | , | TOTAL REVENUE EXPENDITURE | _ | 11,958,151 |
| " CONTRA | | | ** | CONTRA | | |
| TDS | 3,400 | | | TDS | 3,400 | |
| ESIC | 33,826 | | | ESIC | 33,826 | |
| Employee Provident Fund | 211,266 | 248,492 | | Employee Provident Fund | 211,266 | 248,492 |
| | | | | | | |
| " EARMARKED GRANTS | | | ** | CAPITAL EXPENDITURE | | |
| Voluntary Contri. for CHGN-UKC | 567,000 | | | UPS | | 2,45 |
| Voluntary Contri. for Prayas | 69,637 | | | | | |
| Voluntary Contri. for Bunkar | 1,565,549 | 2,202,185 | *** | CLOSING BALANCES | | 141,321 |
| | | | | (As per Annexure VII) | | |
| " OPENING BALANCE | | | | | | |
| (As per Annexure I) | | 938,882 | | | | |
| GRAND TOTAL | | 12,350,414 | | GRAND TOTAL | | 12,350,414 |

Certified in terms of our separate report of even date for K.W.Jain & Co., Chartered Accountants.

President

Secretary

Date: 01.06.2018

Place: Dehradun.

(Alok K Jain)

Partner Membership # 70088

FRN # 000247C

Opening Balances as on 01.04.17

ANNEXURE I

| PARTICULARS | AMOUNT | TOTAL |
|---------------------------------------|----------|---------|
| Cash at Bank | | |
| | | |
| With CBI CD A/c 1370101769 | 9,23,842 | |
| Add: | * | |
| TDS Receivable (L.B) | 2,265 | |
| TDS Receivable (A.Y. 2017-2018) | 11,619 | |
| Less: | | |
| ESIC Payable | 10,044 | 9,27,68 |
| ecurity Deposits | | |
| Security for Electricity (additional) | 840 | |
| Security for LPG Connection | 3,000 | |
| Security for Telephone | 3,000 | |
| Security for Telephone 734361 | 1,000 | |
| Security for Telephone 735147 | 3,000 | |
| Security for Water Connection | 360 | 11,20 |
| | | 9,38,88 |

Annexed to the Receipt & Payment Account.



Sponsorship Program

ANNEXURE II

| PARTICULARS | AMOUNT | TOTAL |
|---|----------|-----------|
| Group A : Out Going Children, Rajpur | | |
| Education Aid | 1,37,000 | 1,37,00 |
| Group B: Out Going Children, Rajpur | | |
| Boarding & Lodging | 7,900 | |
| Books & Stationery | 10,336 | |
| Family Support | 13,500 | |
| Examination Fee | 4,800 | |
| Food Aid | 20,981 | |
| School Fee | 5,51,650 | |
| Travelling | 10,450 | |
| Uniform & Clothing | 2,214 | 6,21,83 |
| Group C : Higher Education & Training | | |
| Books & Stationery | 16,690 | |
| Personal Effects | | |
| r cisonal Effects | 5,000 | 21,69 |
| Fee (Tuition, & Other Misc. Charges) | , | |
| Medical Studies | 5,57,188 | |
| Computer Studies | 63,800 | |
| Graduation & Post Graduation | 5,94,038 | |
| Management Studies | 2,30,900 | |
| Competition Preparation | 25,000 | |
| Engineering Studies | 74,840 | 15,45,76 |
| Travelling | 95,159 | |
| Uniform & Clothing | 1,184 | 96,34 |
| Group E : Out Going Children, Kandoli Village | | |
| Tuition Fee | 1,98,675 | |
| Gifts & Prizes | | 2.01.67 |
| Sitto & Filzes | 3,000 | 2,01,675 |
| Group I : Children attending SASA School | | |
| Education Expenses | 1,08,800 | 1,08,800 |
| C/f | | 27,33,105 |
| | \$ | |



ANNEXURE II

| B/f Croup L: Debradup Public School Kandoli Village | | | 27,33,10 |
|---|---|--------------------|----------|
| Group L : Dehradun Public School, Kandoli Village School Fee | | 16 42 260 | |
| Gifts & Prizes | | 16,42,360 9,055 | 16 51 41 |
| Girls & 1 fizes | | 9,033 | 16,51,41 |
| | | | |
| Group O : Children attending Shifa School | | | |
| Books & Stationery | | 31,728 | |
| Nutrition | | 1,55,250 | |
| School Building Rent | | 81,000 | |
| School Fee | | 6,97,950 | |
| Staff Honorarium | | • 1,80,600 | 11,46,52 |
| Group P: Prayas | | | |
| Higher Education & Training | | | |
| Fee (Tuition, & Other Misc. Charges) | | 2,07,810 | |
| Books & Stationery | | 12,000 | |
| Pocket Money | | 9,500 | |
| Tuition Centre | | 9,500 | |
| Tuition Centre Rent | | 22 (25 | |
| Furniture | | 32,625 | |
| Computers | | 54,752 | |
| Repairs & Maintenance | | 47,000 20,785 | 3,84,47 |
| Group Q: Bunkar | | | |
| Child Education | | | |
| | | | |
| Books & Stationery | | 68,348 | |
| School Fee | | 2,88,689 | |
| School Uniforms | | 34,167 | |
| Transportation Child Care | | 52,950 | |
| Administrative Cost | | 1,02,650 | |
| Childcare Equipment | | 2,377 | |
| Child Care Room Rent | | 1,51,200 | |
| Electricity/Generator Charges | | | |
| EPF & ESIC FY. 2016-17 | | 60,000 | |
| EPF & ESIC FY. 2017-18 | | 21,595 | |
| | | 80,145 | |
| Repair & Maintenance | | 76,895 | |
| Staff Salary | 5 | 6,25,920 | |
| Vehicle Repair | | 5,300 | |
| Human Resource Development | | 35,000 | |
| Laptops | * | 63,800 | |
| Samvedna | | | |
| Boarding & Lodging | | 1,36,000 | |
| | | | 18,05,03 |

Annexed to the Receipt & Payment Account.

Samvedna Project for Persons with Disability

ANNEXURE III

| anivedna Project for Persons with Disability | | ANNEXURE III |
|--|-----------------|--------------|
| PARTICULARS | AMOUNT | TOTAL |
| Aid to Persons with Disabilty Home Support Intervention Expenses | | 36,000 |
| Physiotherapy Medicines | 36,000 1,182 | 37,182 |
| | = | 73,182 |



CHGN-UKC ANNEXURE IV

| PARTICULARS | | | AMOUNT | TOTAL |
|-------------------------|---|---|---------|--------|
| Accounting Charges | 4 | | 5,000 | |
| Administrative Cost | | | 21,793 | |
| Board Meeting Expenses | | | 15,000 | |
| EPF & ESIC 2016-17 | | | 18,376 | |
| EPF & ESIC 2017-18 | | | 31,590 | |
| Honorarium | | | 214,383 | |
| Meeting Expenses | | • | 38,031 | |
| Office Rent | | | 72,000 | |
| Phone & Internet | | | 2,000 | |
| Printing & Stationery | | | 45,690 | |
| Travel | | | 47,160 | |
| Vehicle Repair & Maint. | | | 4,020 | 515,04 |
| • | | | | |
| | , | | _ | 515,04 |

Head Office Scholarship & Aid Program

PARTICULARS

AMOUNT

TOTAL

Scholarships for Non-Sponsored Children (Dehradun Public School)
School Fee

1,596,786

Children expenses (Dehradun Public School)

 Library Magazine
 9,722

 Mobile Recharge
 3,000
 12,722

 1,609,508

Annexed to the Receipt & Payment Account.



Establishment Expenses

ANNEXURE VI

| DADTICHI ADC | ARTOTINE | ANNEXURE V |
|--|----------------|------------|
| PARTICULARS Office Running Cost | AMOUNT | TOTAL |
| Audit Fee | 22.200 | |
| Bank Charges | 32,200 | |
| Child Photographs | 7,872 | |
| Electricity & Water Bill/Tax | 5,000 | |
| Generator Fuel | 30,459 | |
| Income Tax & TDS Return | 27,596 | |
| Office Expenses | 6,000 | |
| Office Stationery • | 44,050 | |
| Postage | 3,764 | |
| Printing & Stationery | 14,999 | |
| Society Renewal Charges | 18,165 | |
| Tally Renewal | 10,000 | |
| Telephone/ Internet | 4,248 | |
| Travelling Official | 34,815 | |
| Vehicle Fuel | 2,050 | |
| | 91,051 | |
| Water Bill/Tax | 12,960 | 345,229 |
| Staff Benefits | | |
| Staff Salary | 1 220 502 | 4 200 500 |
| Provident Fund | 1,339,593 | 1,339,593 |
| Employee's Deposit-Linked Insurance Scheme | 4.650 | |
| Employer Contribution towards EPF | 4,970 | |
| | 36,751 | |
| Employer Contribution towards EPS | 73,661 | |
| Insurance Administrative Charges | 5,474 | 120,856 |
| ESIC | | |
| Employer Contribution towards ESIC | 63,707 | 63,707 |
| Miscellaneous | | |
| Uniforms | 1 950 | |
| Medical Aid | 4,850 | 10.050 |
| medical factorial | 15,000 | 19,850 |
| Repairs & Maintenance | | |
| Vehicle (4 & 2 Wheelers) Maintenance | 8,595 | |
| General Maintenance | 0,090 | |
| Campus Maintenance | 70,343 | |
| Electrical Maintenance | 920 | |
| Other Maintenance | | |
| Computer Maintenance | 3,000 7,540 | 00.200 |
| | 7,540 | 90,398 |
| Other Expenses | | |
| Building Insurance | 7,087 | |
| House Tax | 10,221 | |
| Website Maintenance | 11,372 | |
| Vehicle Insurance | 828 | |
| Guest Expenses | 020 | |
| Guest Food | 1,232 | |
| Travelling | 600 | |
| Board Meeting Expenses | 14,000 | 45 240 |
| and the second s | 14,000 | 45,340 |
| Children Medical Aid | | 14,889 |
| | _ | |
| | | 2,039,862 |

(1011 x) (1011 x) (1011 x)

| | ANNEXURE VI |
|---------|---|
| AMOUNT | TOTAL |
| | |
| 163,514 | |
| | |
| 2.265 | |
| | |
| , | |
| 36,576 | |
| 10,701 | 130,12 |
| | |
| 840 | |
| | |
| 3,000 | |
| 1,000 | |
| 3,000 | |
| 360 | 11,20 |
| | 141,32 |
| | AMOUNT 163,514 2,265 11,619 36,576 10,701 840 3,000 3,000 1,000 3,000 3,000 |

Annexed to the Receipt & Payment Account.

01.06.2018